

AMRE SAFETY SEMINAR

THE ASSOCIATION ON MINE RESIDENT ENGINEERS
WILL BE HOSITING THE SAFETY SEMINAR

@ SIBANYE-STILWATER ACADEMY AUDITORIUM AT 07:30 FOR 08:00

7TH OF JUNE 2024

THEME: INTEGRITY MANAGEMENT OF SHAFT SYSTEMS



We are delighted to extend our warmest invitation to you for an upcoming safety seminar designed to empower and equip individuals with essential knowledge and practices to ensure a secure and safe and healthy environment.

Our esteemed speakers will share valuable insights and practical tips to enhance your safety practices and mitigate potential risks effectively.

Your active involvement, from initiating discussions to extending invitations and actively participating, will be invaluable to the success of this event. Together, let's work towards fostering a safer and healthier environment for everyone involved.

Please note that the cost to attend is R1250 per member R1500 per non-member

Supplier Kiosks available at R3500 - R5000

Category 3 CPD points for ECSA members

We eagerly anticipate your presence at this enlightening and empowering safety seminar.

RSVP: Palesa Tshoane by the 31st of May 2024

E: Palesat@mpas.org.za

T:0834383680

w: www.amre.org.za



AMRE SAFETY SEMINAR 7TH OF JUNE 2024

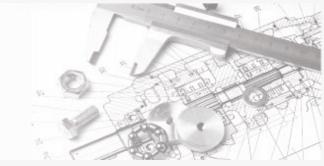
PROGRAMME

Time: 07н30 - 16h00

| 07:30 - 08:30 | Arrival (Meet & Greet) and Coffee | All |
|---------------|--|---|
| 08:30 - 08:40 | Welcome and Introductions | Louis Turvey Head of Engineering Manager Goldfields |
| 08:40 - 08:45 | Safety Share | Nomvula Ngcobo Asset Engineering Manager Harmony |
| | Presentations | |
| 08:45 - 09:20 | Impala 11 Shaft Incident | Tshepo Molapisi Snr Engineering Manager Impala Platinum |
| 09:20 - 09:55 | Industry Learnings on Shaft Integrity | John Hartslief DRA |
| 09:55 -10:30 | Case Study— Fatigue analysis of crack propagation on Winder Drum | Dr. M Heyns Investmech |
| 10:30 - 10:45 | Break | |
| 10:45 - 11:15 | Shaft Structural Scanning | RethabileLetlala DWYKA |
| 11:15 - 12:00 | Structural Integrity Management | Charl Cilliers Collaborit |
| 12:00 - 12:30 | Lunch & Networking | All |
| 12:30 - 13:00 | Conveyance modernization | Juandre Taljaards WJ |
| 13:00 - 13:30 | Draft Electrical Regulation impact and Hardrock Electrical Safety | Henk Swart Elect Pr. Eng |
| 13:30 - 14:00 | Managing Resolutions and TARP on Shafts | Armand Venter Engineering Manager |
| | | Gold Fields |
| 14:00 - 14:20 | Best Presenter Award, and Closing Address | Kearabetswe Mabe |
| | | AMRE President |
| 14:20 - 16:00 | Networking | ALL programme and the second |

RSVP: Palesa by the 31st of May 2024, E: palesat@mpas.org.za , T:0834383686

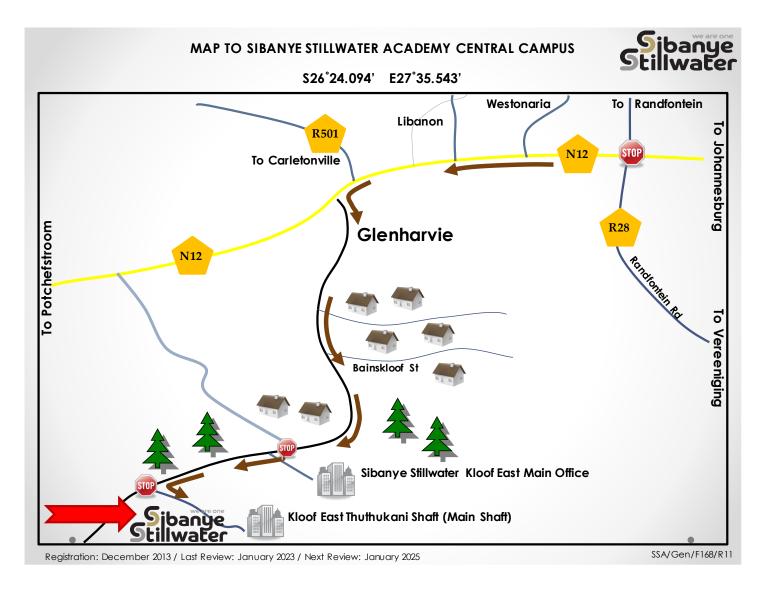




AMRE SAFETY SEMINAR 7TH OF JUNE 2024 BOOKING FORM

| PERSONAL DETAILS | | | |
|---|--|--|--|
| Title First Name Other Initials Membership no | | | |
| Surname/Family Name | | | |
| Company/ Mine Division Designation | | | |
| Tel/Cell E-mail | | | |
| Special requirements: Please advise of any special requirements diet, health, or physical disabilities. | | | |
| | | | |
| INVOICING DETAILS | | | |
| Company VAT Registration No Purchase Order No | | | |
| | | | |
| Invoice Address | | | |
| | reisuit | | |
| Accounts Tel | | | |
| REGISTRATION COST | PAYMENT | | |
| | | | |
| All prices are inclusive of 14% VAT. | | | |
| | BANK ACCOUNT DETAILS | | |
| Member R 1 250 - 00 | Account Name: Association of Mine Resident Engineers | | |
| Non-Member R 1 500 - 00 | Bank: First National Bank | | |
| Exhibition Space (Free Standing) R 3500 - R5000 | Branch: Main Street | | |
| | Branch Code: 251705 | | |
| Total-R | Account No: 50510161602 Account Type: Cheque Account | | |
| | Swift Code: FIRNZAJJ | | |
| | | | |
| Cancellation and transfer policy: | Parmant. | | |
| Persons unable to attend the event may send a substitute in their | Payment: | | |
| place. Written details of substitution must be made. Written cancellations must be received more than 5 working days prior to the date of the event. Failure to cancel, or cancellation received 5 working days or less prior to the event date, will result in liability for 100% of the registration fee. | Full payment is due on application of registration. Registration will be confirmed ONLY after payment is received. PROOF OF PAYMENT with your invoice number reflected must be sent via fax or e-mail. | | |
| Signature: | | | |
| Date: | | | |

DIRECTIONS TO THE VENVE:



CO-ORDINATES TO THE VENVE:

https://maps.app.goo.gl/YgtQ3pymJeUoX7fW6